

# ANNIVERSARY ANNOUNCEMENT

**DEADLINE: WEDNESDAY 11:30 a.m.**  
\$20 CHARGE (includes one photo)  
EACH ADDITIONAL PHOTO \$10



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\_\_\_\_\_  
COUPLE'S ADDRESS

\_\_\_\_\_  
HUSBAND'S NAME

\_\_\_\_\_  
WIFE'S NAME

\_\_\_\_\_  
WHERE HE GREW UP

\_\_\_\_\_  
WHERE SHE GREW UP

\_\_\_\_\_  
WHERE HE ATTENDED SCHOOL

\_\_\_\_\_  
WHERE SHE ATTENDED SCHOOL

\_\_\_\_\_  
HIS FATHER'S NAME

\_\_\_\_\_  
HER FATHER'S NAME

\_\_\_\_\_  
HIS MOTHER'S MAIDEN NAME

\_\_\_\_\_  
HER MOTHER'S MAIDEN NAME

\_\_\_\_\_  
OCCUPATION OR PAST EMPLOYMENT (IF RETIRED)

\_\_\_\_\_  
OCCUPATION OR PAST EMPLOYMENT (IF RETIRED)

\_\_\_\_\_  
CHURCH MEMBERSHIP

\_\_\_\_\_  
CHURCH MEMBERSHIP

\_\_\_\_\_  
CIVIC ORGANIZATION MEMBERSHIPS

\_\_\_\_\_  
CIVIC ORGANIZATION MEMBERSHIPS

\_\_\_\_\_  
WHEN AND WHERE COUPLE WAS MARRIED, AND BY WHOM

\_\_\_\_\_  
WHERE COUPLE LIVED MOST OF THEIR MARRIED LIVES

\_\_\_\_\_  
CHILDRENS NAMES AND ADDRESSES. GIVE DAUGHTER'S FIRST NAME AND MARRIED NAME (MARY(MRS. JAMES SMITH))

\_\_\_\_\_  
NUMBER OF GRANDCHILDREN

\_\_\_\_\_  
NUMBER OF GREAT-GRANDCHILDREN

\_\_\_\_\_  
WHAT KIND OF CELEBRATION

\_\_\_\_\_  
WHEN AND WHERE HELD

\_\_\_\_\_  
WHO SERVES AS HOST

**ANNIVERSARY**